

~~XXXXXXXXXX~~

WELL RECORD # 28866

Well is located _____ miles S and _____ miles S from
N E N
E E E
W W W

_____ in _____
(Nearest Town) (County)

in the _____ 1/4 Sec. _____ T. _____ R. _____

Owner Cherry Hill Well No. _____

Postoffice address _____

Contractor _____

Address _____

Driller Don Latta + Jeff Joslyn

Well begun _____, 19____;
completed _____, 19____

Rig used—Cable, Rotary, Jet, or _____

Depth of well 480
(Feet)

Size of hole (note total amount of each size) 0 - 255' "
13" 255 - 277 - 7 7/8" 277 - 245 5/8 "

Main water supply at 245 - 480 - 5 7/8" 245 - 480'
(Feet below surface)

Final water head 171'
(Feet above or below surface)

Is well pumped? _____

Yield _____
(Gallons per minute)

Water level when pumping _____

Position of well _____
(Upland, valley, side hill, etc.)

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SAMPLE NO.	DEPTH		THICKNESS
	From	To	
	135	140	
	140	145	
	145	150	
	150	155	
	155	160	
	160	165	
	165	170	
	170	175	
	175	180	
	180	185	
	185	190	
	190	195	
	195	200	
	200	205	
	205	210	
	210	215	
	215	220	

DESCRIPTION OF BEDS

KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.

GRAY LIME

GRAY LIME

? ?

? ?

? ?

? ?

GREY + BROWN LIME

GRAY + Brown Lime

Brown + white Limestone

GRAY + WHITE LIMESTONE

GRAY + BROWN + WHITE

GRAY + Brown Limestone

GRAY + Brown Limestone

Gray + Brown Limestone

White + Brown Limestone

white + Brown Limestone

white + Brown Limestone

C. B. 1

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SAMPLE NO.	DEPTH		THICKNESS
	From	To	
	220	225	
	225	230	
	230	235	
	235	240	
	240	245	
	245	250	
	250	255	
	255	260	
	260	265	
	265	270	
	270	275	
	275	280	
	280	285	
	285	290	
	290	295	
	295	300	
	300	305	

ROUGH SPOT 285 305

DESCRIPTION OF BEDS		
KIND OF ROCK, COLOR, HARD OR SOFT, WATER, ETC.		
GRAY LIMESTONE		
Brown sandstone		
Brown sandstone		
Brown sandstone		
CHERT, HARD 2-HRS. TO DRILL 3"		
shale + DOLOMITE		
White SPILLURANA		
"	"	"
"	"	"
"	"	"
SHALEY GREEN + WHITE SUH		
White SUH		
White + Dark SUH		
SUH + TRACES OF SHALE		
"	"	"
"	"	"
SUH + LESS SHALE		

Bob Pyle $\frac{1}{2}$ Mike Bank

#28866

Cherry Hills Subdivision well

Loc. S $\frac{1}{4}$ cor NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec 28, T80N R6W
Johnson County

Elev. Topo map 780' - 785'

Waiting for Druker's log
12-23-87